



1.1.1 for SOP DATE \_\_\_\_\_

# **KDH COLLEGE OF PHARMACY**

(U/C Sarv Shri Kalyan Dass Harishchandra Varshneya Jan Sewarth Trust (Regd.)


**Town & P.O.: Mundia Dhureki Teh. Bisauli District : Budawn (U.P.) 243720**


Date: 17-10-2025


## Carrier Guidance / Placement Cell

A meeting was convened at the college premises on **carrier Guidance / Placement Cell** to constitute as per the **Carrier Guidance / Placement Cell**. The following committees were constituted which are in supersession of the earlier committees. The detail of the committee's are as under:

The name to be added are:

Mr. Harshit Sanadhya (Head of Committee) 

Mr. Shailesh Kumar (Member Secretary) 

Mr. Nitin Kumar (Member) 

Mr. Pratyosh Sharma (Member) 

In addition to this all staff is to be added.

If you wish to add you can add my name.